

Please see the attached letter, at the end.

Jayadvaita Swami

Financial Report 2020

January 1 through December 31, 2020

(all figures in US dollars)

Income

Donations: From non-disciples	20,120.34
Donations: From disciples	4,262.03
Book distribution	1.39
Other Income	1.94
Total Income	\$24,385.70

Expenses

Bank Charges	277.87
Books & magazines	20.50
Books (for distribution)	
Clothing	20.96
Computer and electronics hardware	93.44
Deity worship	.61
Donations / Transfers	
Ahimsa balancing (see Notes below)	365.00
To the BBT and BBT-related projects	-
To ISKCON and ISKCON-related projects	10,795.59
Miscellaneous (gifts for devotees, non-ISKCON temples, etc.)	975.75
Food : personal maintenance	
Health Care	421.87
Internet services	586.54
Membership, conference, festival, & seminar fees	37.00
Office supplies	
Other expenses	
Personal Care	52.86
Prasadam distribution	
Telecom	310.89
Travel	1,245.73
Total Expenses	\$15,204.61

Grand Total

\$9,181.09

Assets and Liabilities (at end of year)

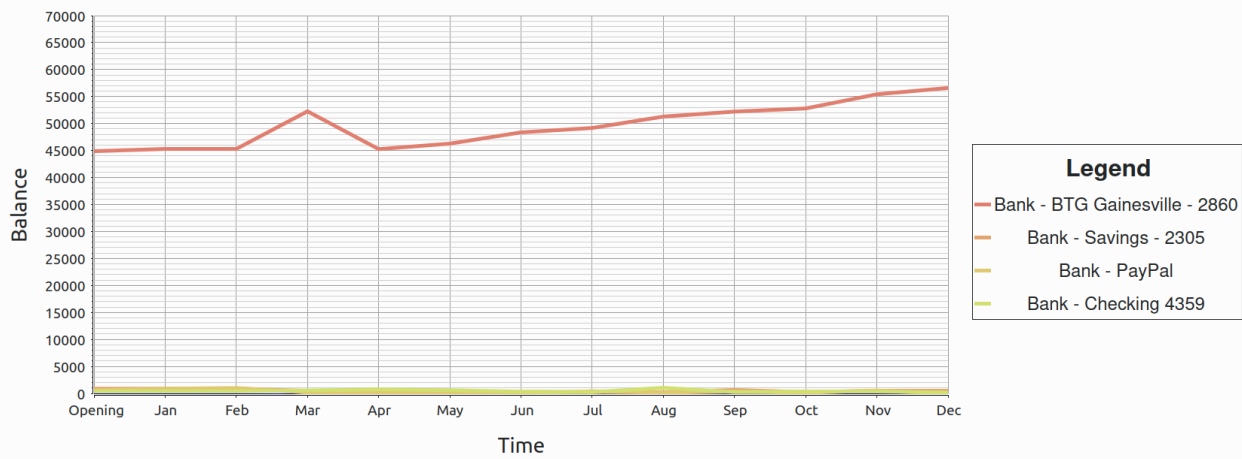
Assets

Cash	59,712.65
Accounts receivable	
Laptop computer	387.00
Vehicle	
Property	
Odds and ends	430.81
Total Assets	\$60,530.46

Liabilities

Loans	
Mortgages	
Charges to credit card, still to be paid	63.11
Total Liabilities	63.11
BALANCE	\$60,467.35

Bank account balances, 2020



NOTES

You have here a full account of my finances. I have no other assets or properties. I have one personal savings account and one checking account. For funds to be transferred to ISKCON and the BBT and for rare other expenses, I am also a signer on a BTG bank account and a BTG PayPal account. The tallies for all these accounts are included in this report.

The larger the balances, the more strictly an account should be safeguarded. Therefore, the savings and checking accounts, with their moderate balances, are jointly overseen by me and my disciple Madhupati Dasa. And the BTG account, with its higher balances, is overseen by me and my godbrother Ranjit Dasa, the BTG treasurer, who is responsible to the BTG board. The PayPal account (though its balances are small) is overseen the same way. BTG's accounts are also periodically audited by the BBT International.

All the funds I received through PayPal went into the BTG bank account.

I have a debit card that draws on the BTG account. That account has no funds other than those I supply to it and those received through PayPal. I have no other cards that draw on accounts of the BBT, BTG, ISKCON, or any other organization. All charges to my cards are included in this report.

I take no money from the BBT.

I have been maintaining in the BTG bank account what for me is a large balance, mainly to support major improvements (not running expenses) for ISKCON Brooklyn.

When I receive a contribution and give it on the same day to the Deity at a Krishna temple, I sometimes record neither the income nor the expense.

For a brief discussion of Ahimsa Balancing, please see my article "Introducing Ahimsa Balancing": <http://www.jswami.info/introducing-ahimsa-balancing>. Using a high estimate for the cost of the milk products I consume in a year, I gave Gita Nagari 1.6 times as much.

The value of my laptop includes a five-year onsite warranty, which over the years I have found a sensible investment.

The \$586.54 for internet expenses includes a one-time payment of \$538.20 for site hosting for three years.

This report represents a true and accurate statement of my financial activity and status for the previous year.

Jayadvaita Swami 29 January 2021

COVER LETTER

Gainesville, FL

29 January 2021

Dear Friends and Devotees,

For the sake of personal financial accountability and transparency, since 2002 I have published an annual account of my finances. I here publish my finances for the past year.

This is not an account of my personal income and expenses, especially not in any legal sense. Rather, it is an account of money that has passed through my hands (and some that is still in them).

The term “transfers” for money I have given to ISKCON or the BBT reflects the understanding that this money was not mine but was intended for ISKCON or the BBT all along. Often, in fact, the money came in the form of checks made out to ISKCON, the BBT, or a related organization, and all I did was receive them and pass them on.

In any case, I believe that all these funds ought to be accounted for and that the accounts ought to be available to whoever may find them of interest. And so I am making them public.

I pray for the blessings of all well-wishing friends and all devotees of Krishna that anything I receive by the grace of Krishna may always be properly offered for Krishna's devotional service.

Hare Krishna.

Your servant,
Jayadvaita Swami