

Please see the attached letter, at the end.

Jayadvaita Swami

Financial Report 2025

January 1 through December 31, 2025

(all figures in US dollars)

Income

Donations: From non-disciples	33,288.66
Donations: From disciples	113,068.45
Book distribution	418.45
Bank interest	2,820.73
Other Income / account adjustment	20.10
Total Income	\$149,616.39

Expenses

Bank Charges	150.85
Deity worship	69.75
Devotee maintenance (personal assistant, etc.)	30.25
Donations / Transfers	
Ahimsa balancing (see Notes below)	365.00
Kadamba Foundation and black South African preaching	7,873.85
SKCON and ISKCON-related projects	44,800.52
Miscellaneous (gifts for devotees, non-ISKCON temples, etc.)	285.00
Donations subtotal	53,324.37
Food : personal maintenance	12.11
Health Care	50.02
Internet services	27.79
Office supplies	49.99
Personal care	67.39
Telecom	79.74
Travel	9,310.65
Total Expenses	\$63,172.91

Grand Total

\$86,443.48

Assets and Liabilities (at end of year)

Assets

Cash	127,477.37
Accounts receivable	
Laptop computer	375.00
Vehicle	
Property	
Odds and ends	450.00

Total Assets	\$128,302.37
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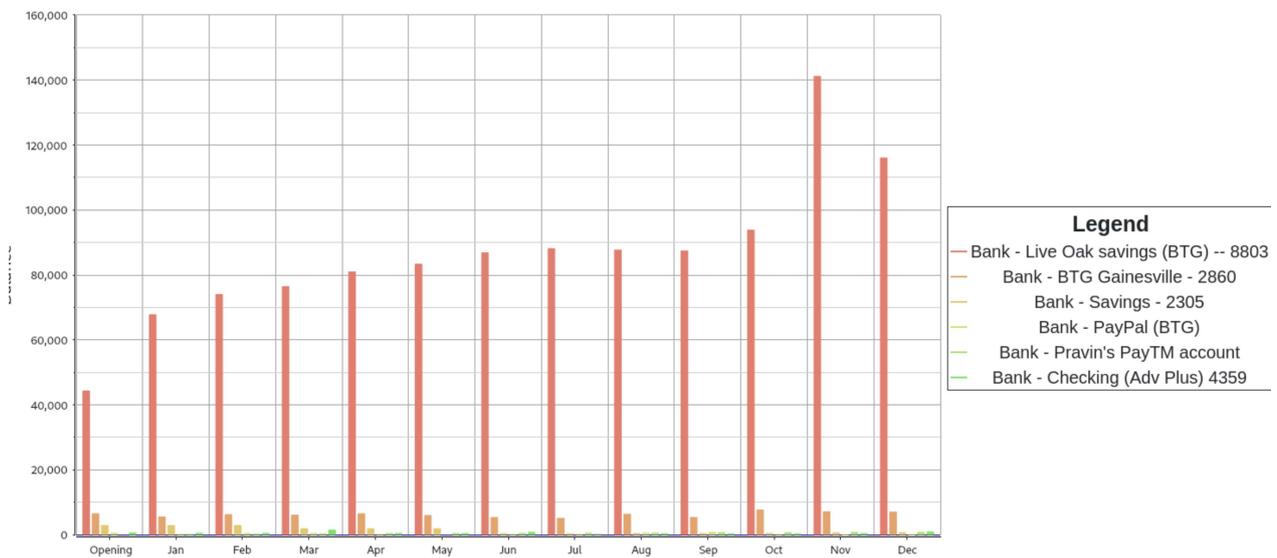
Liabilities

Funds held on behalf of Kadamba Kanana Swami	100,000.00
Donation meant for ISKCON Soweto	1,008.00
Charges to credit card, still to be paid	33.10

Total Liabilities	101,041.10
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BALANCE	\$27,261.27
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Bank account balances by month (2025)



NOTES

You have here a full account of my finances. I have no other assets or properties. I have one personal savings account and one personal checking account. For funds to be used for ISKCON and the BBT, I am also a signer on a BTG checking account, a BTG savings account, and a BTG PayPal account. By law, the BTG funds can be used only for nonprofit purposes, not for my personal benefit. For India I am using a PayTM account belonging to my assistant Pravina Krishna Dasa to handle Indian rupees. The tallies for all these accounts are included in this report.

The larger the balances, the more strictly an account should be safeguarded. Therefore, the savings and checking accounts, with their moderate balances, are jointly overseen by me and my disciple Madhupati Dasa. For practical reasons the Indian PayTM account is overseen by my disciple Pravina Krishna Dasa. And the BTG accounts, with their higher balances, are overseen by me and Kapila Dasa, the BTG bookkeeper, who is responsible to the BTG board. The PayPal account (though its balances are small) is overseen the same way. BTG's accounts are also periodically audited by the BBT International.

Though I have a debit card that draws on one BTG account, I use the card only for deposits, not withdrawals. I have no other cards that draw on accounts of the BBT, BTG, ISKCON, or any other such organization. All charges to my cards are included in this report.

When I receive a contribution and give it on the same day to the Deity at a Krishna temple, I sometimes record neither the income nor the expense.

For a brief discussion of Ahimsa Balancing, please see my article "Introducing Ahimsa Balancing": <http://www.iswami.info/introducing-ahimsa-balancing>.

Included In this report is \$100,000 I am keeping that was bequeathed by Kadamba Kanana Swami for ISKCON Brooklyn, New York, explicitly for use in renovating the public hall next door to the main temple building. One of his disciples and I are charged with ensuring that the funds are used exclusively for this purpose. In 2005 we mistakenly allowed money from this fund to be used to set up ISKCON Brooklyn's Kadamba Kafe. So this year I fully replenished the fund.

Also included in this report is \$1,008 given to me as a donation for ISKCON Soweto. Because by the end of the year I had not yet transferred it, this amount is shown as a liability. (Since then, I have done the transfer.)

This report represents a true and accurate statement of my financial activity and status for last year.

Jayadvaita Swami 16 February 2026

COVER LETTER

Bali, Indonesia
16 February 2026

Dear Friends and Devotees,

This is not an account of my personal income and expenses, especially not in any legal sense. Rather, it is an account of money that has passed through my hands (and some that is still in them).

The term "transfers" for money I have given to ISKCON or the BBT reflects the understanding that this money was not mine but was intended for ISKCON or the BBT all along. Often, in fact, the money came in the form of checks made out to ISKCON, BTG, the BBT, or a related organization, and all I did was receive them and pass them on. Or else the funds went straight from the donor to a BTG account where I guide the use of the funds.

In any case, I believe that all these funds ought to be accounted for and that the accounts ought to be available to whoever may find them of interest. And so I am making them public.

My thanks to all the devotees who contributed donations. I am grateful for the donations themselves but still more for your generosity and kindness.

I pray for the blessings of all well-wishing friends and all devotees of Krishna that anything I receive by the grace of Krishna may always be properly offered for Krishna's devotional service.

Hare Krishna.

Your servant,
Jayadvaita Swami